

| FORM PTO-1449 (Modified)<br>US Patent and Trademark Office                                                                                                                                                                                  |          | US DEPARTMENT OF COMMERCE |                            | Docket No.<br>050623.328         | Application No.<br>10/747,996 |          |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|----------------------------|----------------------------------|-------------------------------|----------|----------------------------|
| <b>INFORMATION DISCLOSURE CITATION<br/>in an Application</b><br>(Use several sheets if necessary)                                                                                                                                           |          |                           |                            | Applicant<br>Chen et al.         |                               |          |                            |
|                                                                                                                                                                                                                                             |          |                           |                            | Filing Date<br>December 29, 2003 | Group Art Unit<br>3738        |          |                            |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                |          |                           |                            |                                  |                               |          |                            |
| Examiner Initial                                                                                                                                                                                                                            | Ref. No. | Document Number           | Date of Patent             | Name                             | Class                         | Subclass | Filing Date if Appropriate |
|                                                                                                                                                                                                                                             | A1       | 7,338,557                 | 3/4/08                     | Chen et al.                      |                               |          |                            |
|                                                                                                                                                                                                                                             | A2       | 7,258,891                 | 8/21/07                    | Pacetti                          |                               |          |                            |
|                                                                                                                                                                                                                                             | A3       | 7,323,210                 | 1/29/08                    | Castro et al.                    |                               |          |                            |
|                                                                                                                                                                                                                                             | A4       | 7,056,591                 | 6/6/06                     | Pacetti et al.                   |                               |          |                            |
|                                                                                                                                                                                                                                             | A5       | 7,198,675                 | 4/3/07                     | Fox et al.                       |                               |          |                            |
|                                                                                                                                                                                                                                             | A6       | 7,220,816                 | 4/22/07                    | Pacetti et al.                   |                               |          |                            |
| <b>U.S. PATENT APPLICATIONS</b>                                                                                                                                                                                                             |          |                           |                            |                                  |                               |          |                            |
| Examiner Initial                                                                                                                                                                                                                            | Ref. No. | Document Number           | Filing Date of Application | Name                             | Class                         | Subclass |                            |
|                                                                                                                                                                                                                                             | A7       | 10/255,913                | 9/26/02                    | Tang et al.                      |                               |          |                            |
|                                                                                                                                                                                                                                             | A8       | 10/304,669                | 11/25/02                   | Madriaga et al.                  |                               |          |                            |
|                                                                                                                                                                                                                                             | A9       | 10/317,435                | 12/11/02                   | Hossainy et al.                  |                               |          |                            |
| <b>U.S. PATENT APPLICATION PUBLICATION DOCUMENTS</b>                                                                                                                                                                                        |          |                           |                            |                                  |                               |          |                            |
| Examiner Initial                                                                                                                                                                                                                            | Ref. No. | Document Number           | Date of Publication        | Name                             | Class                         | Subclass | Filing Date if Appropriate |
|                                                                                                                                                                                                                                             | A10      | 2005-0137381              | 6/23/05                    | Pacetti                          |                               |          |                            |
|                                                                                                                                                                                                                                             | A11      |                           |                            |                                  |                               |          |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                             |          |                           |                            |                                  |                               |          |                            |
| Examiner Initial                                                                                                                                                                                                                            | Ref. No. | Document Number           | Date of Publication        | Country                          | Class                         | Subclass | Translation                |
|                                                                                                                                                                                                                                             | B1       |                           |                            |                                  |                               |          | Yes                        |
|                                                                                                                                                                                                                                             | B2       |                           |                            |                                  |                               |          | No                         |
| <b>OTHER DOCUMENTS</b> (Including Author, Title, Date, Pertinent Pages, etc.)                                                                                                                                                               |          |                           |                            |                                  |                               |          |                            |
|                                                                                                                                                                                                                                             | C1       |                           |                            |                                  |                               |          |                            |
|                                                                                                                                                                                                                                             | C2       |                           |                            |                                  |                               |          |                            |
| EXAMINER<br>/Laura Edwards/                                                                                                                                                                                                                 |          |                           |                            | DATE CONSIDERED<br>12/2008       |                               |          |                            |
| EXAMINER: Initial if references considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |          |                           |                            |                                  |                               |          |                            |

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| ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH /LE/ |
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